

011404

13281 U.S. PTO

UTILITY PATENT  
APPLICATION TRANSMITTALOnly for new nonprovisional applications  
under 37 CFR 1.53(b))

Check Box, if applicable [ ] Duplicate

Attorney Docket No.

021547A

Total Pages

First Named Inventor or Application Identifier

Masahiko FUJITA

Express Mail Label No.

APPLICATION ELEMENTS FOR:

CHEMILUMINESCENT DEVICE

ADDRESS TO:

Commissioner for Patents  
MAIL STOP PATENT APPLICATION  
P. O. Box 1450  
Alexandria, VA 22313-1450

17548 U.S. PTO

10/756418

011404

1. ☒ Fee Transmittal Form (Incorporated within this form)  
(Submit an original and a duplicate for fee processing)
2. ☒ Specification Total Pages [19]
3. ☒ Drawing(s) (35 USC 113) Total Sheets [10]
4. ☒ Oath or Declaration Total Pages [3]
  - a. ☒ Newly executed (original)
  - b. ☐ Copy from prior application (37 CFR 1.63(d)  
(for continuation/divisional with Box 17 completed).
    - i. ☐ Deletion of Inventor(s)  
Signed statement attached deleting inventor(s) named in prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☐ Incorporation by reference (useable if box 4b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under  
Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby  
incorporated by reference therein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Copy
  - b. ☐ Paper Copy (identical to computer copy)
  - c. ☐ Statement Verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

8. ☒ Assignment Papers (cover sheet and document(s)) to: Lumica Corporation, Koga-city, Fukuoka, Japan  
Please publish the assignee data with the application.
9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☒ Power of Attorney

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10. ☐ English translation Document (if applicable)

11. ☐ Information Disclosure Statement ☐ Copies of IDS Citations

12. ☒ Preliminary Amendment

13. ☒ Return Receipt Postcard (MPEP 503)

14. ☐ Small Entity Status is claimed.

15. ☐ Claim for Convention Priority ☐ Certified copy of Priority Document is enclosed.

16. ☐ Other

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Division ☒ Continuation-in-part (CIP) of prior application no. **10/305,391**.

a. ☒ Please amend the specification by inserting after the title: -- This application is a Continuation-in-part of prior application Serial No. **10/305,391** filed **November 27, 2002** --.

b. ☐ Cancel in this application original claims \_\_\_\_ of the prior application before calculating the filing fee.

| FEE TRANSMITTAL<br>The filing fee is calculated below | Number Filed | Number Extra | Rate      | Basic Fee<br>\$ 770.00 |
|---|--------------|--------------|-----------|------------------------|
| Total Claims  | 17 - 20      |              | x \$18.00 |                        |
| Independent Claims                                    | 2 - 3        |              | x \$86.00 |                        |
| Multiple Dependent Claims                             |              |              | \$290.00  |                        |
| Total Basic Filing Fee                                |              |              |           | 770.00                 |
| Reduction by 1/2 for small entity                     |              |              |           |                        |
| Fee for recording enclosed Assignment                 |              |              | \$40.00   | 40.00                  |
| TOTAL   |              |              |           | \$ 810.00              |

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- ☒ [XX] A check in the amount of **\$ 810.00** is enclosed to cover the filing fee of \$ 770.00 and the assignment recordation fee of \$ 40.00.
- ☐ [ ] Please charge our Deposit Account No. 50-2866 in the total amount of \_\_\_\_\_ to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.
- ☒ [XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.

**18. CORRESPONDENCE ADDRESS:**

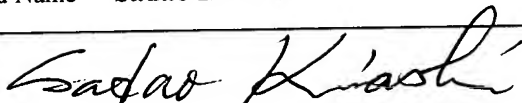
**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**  
**Customer No. 38834**

**SUBMITTED BY**

Typed or Printed Name **Sadao Kinashi**

Reg. No. **48,075**

Signature



Date: **January 14, 2004**

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